

**Board of Directors' Meeting Agenda**  
**enCompass Academy**  
**November 15, 2017**  
**5:00 p.m.**  
**Location of Meeting: 1300 Foster Drive**

**enCompass Academy will conduct a public meeting on Wednesday, November 15, 2017, beginning at 5:00 p.m. at 1300 Foster Drive, Reno, Nevada, in the enCompass Conference Room. The following is an agenda of all items scheduled for consideration. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.**

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Toby Wiedenmayer at 775-322-5566 in advance so that arrangements may be conveniently made.

**Action may be taken on those items denoted "Action Item".**

**Call to Order**  
**Roll Call**

**A. Public Comment**

Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A "Citizen's Request to Speak" card should be filled out and submitted to the board chair before speaking during the public comment section. No action may be taken on a matter raised under this item of the agenda until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to five minutes per person at the discretion of the chairperson.

**B. Discussion and approval of October 18, 2017 Board meeting minutes (Action Item)**

**Recommendation:**

1. That the Board of Directors approves the minutes

**C. Discussion of Financial Report (Information Item)**

**D. Discussion and approval of October expenditures (Action Item)**

**Recommendation:**

1. That the Board of Directors approves the expenditures

**E. Discussion and approval of updated Emergency Operations Procedures (Action Item)**

**Recommendation:**

1. That the Board of Directors approves the updated Emergency Operations Procedures

H. Principal's report with staff comments (Information Item)

1. Student progress report
2. Parent Group report
3. Fundraising report
4. Board expectations and goals
5. Discussion of upcoming events: Art Show, AUSL visit

**I. Public Comment**

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J. Announcement of upcoming meeting on January 17, 2018 (Information item)

K. Adjournment (Action Item)

**This notice will be posted in the following locations:  
enCompass Academy/Boys and Girls Club of Truckee Meadows at 1300 Foster Drive; Washoe County Library, Downtown Reno Branch; English Department, University of Nevada, Reno, CTL office; Truckee Meadows Community College, Red Mountain Building.**